Evergreen Park Schools Federal Credit Union is once again sponsoring three educational grants up to $1,000 per grant. One recipient will be chosen from each of the following:

* **EVERGREEN PARK COMMUNITY HIGH SCHOOL, DISTRICT 231**
* **EVERGREEN PARK ELEMENTARY, DISTRICT 124**
* **A.E.R.O. SPECIAL EDUCATION COOPERATIVE**

Any employee may submit a proposal using the attached form. The proposal must include:

* A project objective;
* A project description; and
* An explanation of how the grant money will be used to **benefit the students**.

**All grants for educational projects from EPSFCU are subject to the following conditions**:

1. All grant funds must be expended on the project awarded within six (6) months of receiving the funds;
2. Receipts for all expenditures must be provided to EPSFCU **as funds are spent**;
3. Funds **cannot** be allocated to other programs; and
4. If the respective district does not permit the purchase of items/activities associated with the grant proposal, then the funds must be returned to EPSFCU for allocation to other projects.

**\*All applications must be submitted by December 20, 2024\***

**-No Exceptions-**

\*Final projects will be highlighted on the official Evergreen Park Schools Federal Credit Union website.

\*Winners will be chosen by the Evergreen Park Schools Federal Credit Union Executive Board and announced by January 31, 2025.

\*Entries must be submitted to the following address:

[myepsfcu@gmail.com](mailto:myepsfcu@gmail.com)

or

E**vergreen Park Schools Federal Credit Union**

**9901 S. Kedzie Ave.**

**Evergreen Park, IL 60805**

**Please DO NOT write your name or school name on this page of the application.  
Please include your name on the second page of this form only.**

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| --- |
| **Name of Proposed Grant:** |
| **Project Objective:** |
| **Project Description:** |
| **How will the grant money be spent?** |

**Name of Proposed Grant:**

|  |
| --- |
| **Name of Person(s) Requesting the Grant:** |
| **Name of School and District:** |
| **Email Address:** |
| **Phone Number:** |
| **Applicant Signature:** |